

GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF THE EXECUTIVE ENGINEER :: PHE & WATER SUPPLY  
DIVISION : YINGKIONG

No.EEY/PHE/Health/NIT-01/2025-26/131-77

Dated Yingkiong the 07<sup>th</sup> January' 2026

**NOTICE INVITING TENDER**

The Executive Engineer, PHE & Water Supply Division, Yingkiong on behalf of Governor of Arunachal Pradesh invites item rates tender in two sealed envelopes from approved and eligible Contractors / firms registered with CPWD /APPWD/ BRO / MES/ NBCC/ NEEPCO/ NHPC for the following works.

Sl. No.	NIT No.	Name of work & location	Estimated cost	Earnest Money @ 1% (APST)	Time of completion	Last date & time		Time & date of opening of tender	Cost of bid document	Class
						Issue of tender paper	submission of tender paper			
1	2	3	4	5	6	8	9	10	11	12
1	EEY/PHE/Health /NIT-01/2025-26/ Dtd 07/01/2026	<b>C/O Two Unit of Bachelor Barrack At Hwc SC Adipasi.</b> <b>Sub-Head :-</b> 1. C/O Main building. 2. C/O Septic Tank.	Rs. 20,76,997/-	Rs. 20,770/- APST	3 Months	07/01/2026 from 1000 hrs. to 12/01/2026 upto 1200 hrs.	12/01/2026 upto 1600 hrs.	13/01/2026 from 1000 hrs.	1000/-	CL-VA ( With in the jurisdiction of Mariyang Sub-Division)

- The Tender paper can be purchased from the office of the Executive Engineer, PHE & WS Division, Yingkiong on any working days except on Sunday and Public holidays on payment of **Rs.1,000.00** (Rupees One Thousand) only (non- refundable) in cash from the cashier of this office or in shape of Bank Draft in favour of the Executive Engineer, PHE & WS Division, Yingkiong, payable at State Bank of India, Yingkiong Branch.
- The Tender shall be submitted in two bids i.e. technical Bids and Price Bids shall be placed and sealed properly in two separate covers for the above works and mailed by register AD post/in person, so as to reach the undersigned on or before **12/01/2026** at **1600 hrs**. The authority inviting tender will not be held responsible for the delay, if any, in the delivery of the documents or none received the same in time. The technical bids shall be first opened as per date and time in the column 9, and evaluated to assess the technical validity, capability, work experience and then only the price bid of the qualified tendered shall be opened for further evaluation. If the office happens to be closed on the date of opening of bids as specified above, the bids will be opened on next working day at the same time and venue.
- All other terms and condition incorporated in the instruction bidder will from as a part of tender documents.
- The NIT uploaded can be viewed in [phedarunachal.org](http://phedarunachal.org)



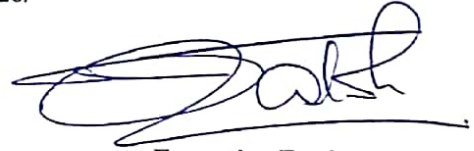
**NOT TO BE PUBLISHED**

No.EEY/PHE/Health/NIT-01/2025-26/131-77

Dated Yingkiong the 7<sup>th</sup> January 2026

Copy to:-

1. The PS to Hon'ble Minister, PHE & WS Department, Govt. of Arunachal Pradesh, Itanagar for kind information please.
2. The Commissioner , PHE & WS Department, Govt. of Arunachal Pradesh, Itanagar for kind information please.
3. The Chief Engineer, PHE & WS Department, (Eastern Zone/ Western Zone/Central Zone /Design & Planning Itanagar for kind information and wide publicity please.
4. The Mission Director, SBM (G), PHE & WS Department, Itanagar for kind information and wide publicity please.
5. The Deputy Commissioner, Upper Siang district, Yingkiong for kind information and wide publicity please.
6. The Additional Deputy Commissioner, Tuting/Mariyang, Upper Siang District for kind information and wide publicity please.
7. The Director IPR, Govt. of Arunachal Pradesh, Naharlagun for information please.
8. The Superintending Engineer, PHE & WS Circle, Miao/Tezu/Pangin/Aalo (Bene)/Yachuli/Naharlagun/ Rupa, Arunachal Pradesh for kind information and wide publicity please.
9. The Executive Engineer, PHE & WS Division Tawang/Bomdila/Dirang/Seppa/Itanagar/Yupia/Mechanical & Electrical  
Itanagar/Sagalee/Palin/Ziro/Sangram/Kodukha/Daporijo/Likabali/Aalo/Mechuka/Pangin  
/Pasighat/Anini/Roing/Anjaw/Tezu/Namsai/Bordumsa/Changlang/Khonsa/Longding for information and wide publicity please.
10. The Assistant Engineer, PHE & WS Sub-Division, Yingkiong/Katan/Mariyang/Tuting for information and necessary action.
11. Concern file no. No.EEY/PHE/Health/NIT-03(B/Barrack)/2025-26/
12. Notice Board.
13. Office copy.



**Executive Engineer**  
PHE & WS Division  
Yingkiong